

GOVERNMENT OF JAMMU AND KASHMIR
DIRECTORATE OF FLORICULTURE, PARKS & GARDENS, JAMMU
24 C/ C GANDHI NAGAR, JAMMU e-mail floriculturejammu@gmail.com
Tel.0191-2435121, Fax. 0191-2458892.

NOTICE

Directorate of Floriculture, Parks & Gardens Jammu intends to provide subsidy for the following activities to boost Commercial Floriculture in Jammu Division under Capex Budget 2019-20.

S.No	Activity/Component	No. of Units	Rate of Assistance (Rs. in lacs)
1	Freight subsidy @ 25% subject to the maximum of Rs.10.00 lacs.	-	10.00
2	Extraction Units (25% subsidy subject to the maximum of Rs.2.00 lacs per unit.)	25	2.00
3	Refrigerator Vans @ 50% subject to the maximum of Rs.10.00 lacs per SHG.	20	10.00

Interested farmers who are already engaged in commercial floriculture activities for the last five years will have to apply through the prescribed **APPLICATION FORM** appended with this notification alongwith the detailed project report to the Assistant Floriculture Officer of the concerned District within one month from the date of publication of this notice.

Application form with details can also be downloaded from the Departmental Website (www.dfi.jk.gov.in)

sd/-
(Babila Rakwal) KAS,
DIRECTOR
Floriculture, Parks & Gardens
Jammu.

Dated.....

APPLICATION FORM

GOVERNMENT OF JAMMU AND KASHMIR
DIRECTORATE OF FLORICULTURE, PARKS & GARDENS JAMMU
24 C/C Gandhi Nagar Jammu, e-mail floriculturejammu@gmail.com Tel.2435121

FORM FOR AVAILING SUBSIDY FOR REFRIGERATOR VANS, FREIGHT SUBSIDY AND ESTABLISHMENT OF EXTRACTION UNITS FOR VARIOUS CROPS UNDER CAPEX BUDGET FOR THE YEAR 2019-20

Name _____
S/o/ D/o/W/o _____
Category: Gen./SC/ST/OBC (please tick) _____
Complete Postal Address _____
Post Office _____ Panchayat _____ Block _____
Constituency _____ Tehsil _____ District _____
Qualification (if any) _____
Telephone/Mob. No. _____

Affix P.P Size
photo here

Whether engaged in Commercial Floriculture Activities for last 5 years **(Yes/No)** (Plz Tick)

If existing Flower Grower, give Registration No.: _____

Land Details: (Attach Land Proof)

Khasra No. _____ Area to be covered under Scheme: Kanal _____ Marla _____

Location (if different from above) _____

Status of Land: (Plz Tick) Owned/lease deed/Gift deed/other (Plz. Specify) _____

Activity for which subsidy is required _____

(REFRIGERATOR VANS/FREIGHT SUBSIDY AND ESTABLISHMENT OF EXTRACTION UNIT)

Dated: _____

Signature of the Applicant

